

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT GOVERNMENT INTER COLLEGE KALSI
2	AFFILIATION NO.(IF APPLICABLE)	3520277
3	SCHOOL CODE (IF APPLICABLE)	83277
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK- KALSI, TEHSIL- KALSI, DEHRADUN , UTTARAKHAND - 248158
5	PRINCIPAL NAME	Sunil Kumar Gaur
6	PRINCIPAL QUALIFICATION	M.A.
7	SCHOOL EMAIL ID	auvkalsi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9456377099

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
2	ANNUAL ACADEMIC CALENDER	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://educationportal.uk.gov.in/SchoolWebsite?schoolId=102017

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sunil Kumar Gaur
2	TOTAL NO. OF TEACHERS	20
	PGT	10
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	67	87.01	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	78	98.73	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 855
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 450
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jCdUreQNu9w