

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAL UTKRISHT G.I.C. RADUWA CHANDANIKHAL
2	AFFILIATION NO.(IF APPLICABLE)	3520175
3	SCHOOL CODE (IF APPLICABLE)	83188
4	COMPLETE ADDRESS WITH PIN CODE	village and post raduwa chandanikhal, block pokhari, district chamoli uttarakhand, CHAMOLI , UTTARAKHAND - 246473
5	PRINCIPAL NAME	Mr. Vijay Chander Thapliyal
6	PRINCIPAL QUALIFICATION	M.A., UGC NET, LL.B., B.Ed.
7	SCHOOL EMAIL ID	gic.raduwa.04@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9627677449

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://augicrc.ac.in/mandatory-disclosure/">https://augicrc.ac.in/mandatory-disclosure/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Vijay Chander Thapliyal

2	TOTAL NO. OF TEACHERS	21
	PGT	10
	TGT	10
	PRT	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1- Mr. Dharmendra Singh, Lect. Pol. Sc., Mobile- 7060443505, 2- Mrs. Manisha Negi, A.T. L.T., Mobile- 8979945132
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. APS RAWAT. Physics, Mobile- 9634400531

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	36	67.92	UTTARAKHAND BOARD

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	89	73	82.02	UTTARAKHAND BOARD

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 35
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	